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**\* BI BDATASHEET\*****CONFIRMATION NO. 4319**

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/530,732	<b>FILING OR 371(c) DATE</b> 02/15/2006 <b>RULE</b>	<b>CLASS</b> 042	<b>GROUP ART UNIT</b> 3641	<b>ATTORNEY DOCKET NO.</b> 25044/108/102
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**APPLICANTS**

Todd Griffin, miami, FL;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/32312 10/10/2003 which claims benefit of 60/417,491 10/10/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance /Troy Chambers/ Examiner's Signature Initials	<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 3
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**ADDRESS**

5909

**TITLE**

Barrel latch locking device

<b>FILING FEE RECEIVED</b> 365	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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